**SHILPA RANA**



Phone #: 7831836634

Email: ranashilpa502@gmail.com

|  |
| --- |
| **CAREER OBJECTIVE** |

To contribute to the best of my abilities towards the achievement of the organizational objectives along with my personal goals of learning, career growth, doing creative and challenging work as well as providing value addition in terms of work and ideas to the organization.

|  |
| --- |
| **ACADEMIC BACKGROUND** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Course** | **Institution / University** | **Year of Passing** | **Percentage** |
| M.B.A (Hospital Administration) | Shri Guru Ram Rai Institute of Technology and Sciences Dehradun (Uttrakhand Technical University) | 2012-2014 | 73% |
| P.Bsc Nursing | Shri Sukhmani College of Nursing (Baba Farid University Of Health Sciences) | 2012 | 70% |
| G.N.M | Lady Hardinge Medical College of Nursing (Delhi Nursing Council) | 2006-2010 | 65% |
| 12th | H.P.B.S.E | 2006 | 65% |
| 10th | H.P.B.S.E | 2003 | 53% |

* Previously worked for Six Months as NURSING SUPERVISOR in CMI Hospital DEHRADUN
* Recently working as NURSING TUTOR in HIMALAYAN INSTITUTE OF NURSING, Kala

 Amb,Distt. Sirmour (H.P).

|  |
| --- |
| **TRAINING & WORKSHOP ATTENDED** |

* Training in Indraprastha Apollo Hospital Delhi, for 6 weeks(in Quality Department)
* Internship in Lady Hardinge Medical College and Associate Hospital (New Delhi)
* Internship in Vidhya Sagar Institute of Mental Health, Amritsar (Punjab)
* Attended workshop on Trends in Cardiac Nursing in PGIMER, Chandigarh
* Attended workshop on Basics of Mechanical Ventilation at Max Super specialty Hospital (Dehradun)

|  |
| --- |
| **COMPUTER SKILLS** |

* Properly worked on MS-Word
* Good command on INTERNET
* Basic computers

|  |
| --- |
| **PERSONAL DETAILS** |

Date of Birth: 19 Aug 1986

Father’s Name: Mr. Suraj PrakashRana

Mother’s Name: Mrs .Sarojini Rana

Category: General

Gender: Female

Permanent Address: New Modern Colony,Ghuggar Tanda,Palmampur,Distt Kangra,H.P

Mobility: Available for relocation.

|  |  |  |  |
| --- | --- | --- | --- |
| **Languages Known** | **Read** | **Write** | **Speak** |
| English | Proficient | Proficient | Proficient |
| Hindi | Proficient | Proficient | Proficient |

I declare that the details above are correct and true to the best of my knowledge.

 **Place:**

 **Date: SHILPA RANA**